

**CANADIAN UNION OF PUBLIC EMPLOYEES  
LOCAL 3890**

**Educational Assistance Program**

Please Place a Check Mark in Front of one of the Following:

- Son/Daughter/Guardianship of Union Member of CUPE Local 3890
- Grandson/Granddaughter of Union Member of CUPE Local 3890

Name and Relationship to Union Member of CUPE Local 3890

---

**Application Receiving Address:**

Sherrylynn Jaguary-Woodworth  
40 Matthews Drive  
Stewiacke, Nova Scotia  
B0N 2J0

(1-902-956-1175)  
slj.woodworth@eastlink.ca

**GENERAL:** The members of CUPE Local 3890, Colchester-East Hants, Cumberland, and Pictou areas, have established an Educational Assistance Program. The Value of this Program will be determined based on the following criteria.

**BURSARIES:** The Educational Assistance Program will provide 9 (nine) \$750.00 (seven hundred and fifty) bursaries to students who wish to attend a post-secondary educational institution (ex. School of Nursing, Community College, University etc.)

**ELIGIBILITY:** Persons who meet the following are eligible:

- a) Be presently enrolled in a school under the jurisdiction of The Chignecto Central Regional Centre for Education.
- b) Have family residence within the area under the areas described in but attends school elsewhere, such that, The Chignecto Central Regional Centre for Education pays tuition to another Board.
- c) Comes under a) or b) and is currently attending a University or Post-Secondary Educational Institution. Students may apply each and every year they are attending Post-Secondary Education.
- d) Be enrolled in a school other than that under the jurisdiction of The Chignecto Central Regional Centre for Education providing that a parent or guardian is a member of CUPE Local 3890.



**2018-2019 School Term**

**Name of Educational Institution you plan to attend or are currently attending:**

1. Field of Study \_\_\_\_\_
2. Length of Course \_\_\_\_\_
3. Career for which you are planning: \_\_\_\_\_
4. Tuition cost per Year \_\_\_\_\_
5. Additional Cost \_\_\_\_\_

**Personal Essay**

Please include an essay with your application telling us about yourself. You may want to include your plans for the future, community involvement, leadership roles, financial need or participation in your school. Do not submit an essay that exceeds more than one page.

**High School/University Transcripts:**

If Transcripts are unavailable at this time from your Post-Secondary Institution, they must be forwarded prior to release of funds.

Standing if Available: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
Position: \_\_\_\_\_

**Applicant Rules and Regulations:**

- 1) Applications must be received by the Recording Secretary or Bursary Committee of CUPE Local 3890, not later than Friday May 24<sup>th</sup>, 2019.
- 2) Successful applicants will be notified at the Graduation Ceremonies, or by mail, not later than June 30th, 2019.
- 3) Bursaries will be paid to the selected applicants upon confirmation of their attendance at a University or Post-Secondary Institution.
- 4) A letter of confirmation will be accepted from either the Principal, Guidance Counsellor, and or Registrar of the University or Post-Secondary Institution. All monies will be dispersed upon this confirmation to the selected applicants at the address indicated on the application unless notification of address change is given. Monies can be dispersed to your Post-Secondary Institution if notice is given prior to release of funds.

## 2018-2019 School Year

- 5) Applicants chosen to receive bursaries will have until November 30<sup>th</sup>, 2019 to collect their Bursary. If no notice of intention to collect bursaries by this date has been given, then the committee reserves the right to move on to an alternate name chosen. Alternates will not be notified until December 31<sup>st</sup>, 2019.

The Selection Committee of the Educational Assistance Program will make the final decision on those being selected for Bursaries. You may contact a member of this committee if you have any questions or concerns.

In order to be considered for a bursary from CUPE Local 3890, the Selection Committee requires all information on this application to be filled out to the best of your ability.

**Your Email Address is mandatory if you have one, as this is the easiest and quicker way to communicate.**

### **Selection Committee**

Jenny Lynn Wardrope  
1571 Highway #2  
Milford Station, Nova Scotia  
B0N 1Y0  
1-902-758-1532  
jennylynn@bellaliant.net

Lola Tree  
RR # 1,  
Thorburn, Nova Scotia  
B0K 1W0  
1-902-922-2610  
lolamtree@gmail.com

Karen "Eileen" Hopper  
1198 Blair Lake Road  
Upper Nappan, Nova Scotia  
B4H 3Y4  
1-902-667-8388  
karlie79@hotmail.com

**BURSARY LIASION**  
Sherrylynn Woodworth  
40 Matthews Drive  
Stewiacke Nova Scotia  
B0N 2J0  
1-902-956-1175  
slj.woodworth@eastlink.ca