

CUPE Local 3890 General Membership Meeting

Where: Springhill Jr./Sr. High School

When: Sunday, June 02nd, 2019

Time: 2:00 p.m.

Agenda

1. Roll Call of Officers
2. Voting on New Members and Initiation
3. Reading of the Minutes
4. Matters arising from the Minutes
5. Secretary-Treasurer's Report
6. Communications and Bills
7. Executive Committee Report
 - A: Grievance Report
 - B: CUPE Convention Report
8. Reports of Committees and Delegates
 - A: Health and Safety Report
 - B: Wellness Initiative Report
 - C: Bursary Report
 - D: Pension Committee Report
9. Nominations, Elections, or Installations
 - A: CUPE National Convention (2 Members)
 - B: Federation of Labour Convention (3 Members)(Nominations and Elections for Both)
10. Unfinished Business
11. New Business
12. Good of the Union
13. Adjournment