

# CANADIAN UNION OF PUBLIC EMPLOYEES LOCAL 3890

## Educational Assistance Program

Please Place a Check Mark in Front of one of the Following:

- Student of Union Member of CUPE Local 3890  
 Grandchild of Union Member of CUPE Local 3890

Name and Relationship to Union Member of CUPE Local 3890

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### Application Receiving Address:

Sherrylynn Jaguary-Woodworth  
40 Matthews Drive  
Stewiacke, Nova Scotia  
B0N 2J0

(1-902-956-1175)  
slj.woodworth@eastlink.ca

**GENERAL:** The members of CUPE Local 3890, Celtic (Pictou Co.), Chignecto (Cumberland Co.), Cobequid (Colchester Co.), and Nova (Municipality of East Hants) have established an Educational Assistance Program. The Value of this Program will be determined based on the following criteria.

**BURSARIES:** The Educational Assistance Program will provide 12 (Twelve) \$750.00 (seven hundred and fifty) bursaries to students who wish to attend a post secondary educational institution.  
This Program will also provide 1 (one) Emily McLaughlin Memorial Scholarship in the amount of \$750.00

**ELIGIBILITY:** Persons who meet the following are eligible:

- a) Be presently enrolled in a school under the jurisdiction of the Chignecto Central Regional Centre for Education.
- b) Have family residence within the area under the areas described in, but attends school elsewhere, such that, The Chignecto Central Regional Centre for Education pays tuition to another Board.
- c) Comes under a) or b) and is currently attending a University or Post-Secondary Educational Institution. Students may apply each and every year they are attending Post-Secondary Education.
- d) Be enrolled in a school other than that under the jurisdiction of The Chignecto Central Regional Centre for Education providing that a parent or guardian is a member of CUPE Local 3890.

**2023-2024 School Term**

**CRITERIA:** Selection will be based on the following:

1. Seniority of CUPE Member but not limited to
2. Academic Performance in relation to ability
3. Personal Resume - See page (3)
4. Information on this Application

**APPLICANTS:** Applicants are asked to mail their applications to the address on page 1. Deadline for applications is May 17<sup>th</sup>, 2024. Please retain a copy of all 4 pages for your personal records.

**Name of Applicant:**

\_\_\_\_\_ (Surname) \_\_\_\_\_ (First Name) \_\_\_\_\_ (Middle Name)

Email Address \_\_\_\_\_ (Mandatory)

Home Address:

\_\_\_\_\_

\_\_\_\_\_ (Town/Village) \_\_\_\_\_ (Postal Code) \_\_\_\_\_ (Phone Number)

Date of Birth: \_\_\_\_\_ (Day) \_\_\_\_\_ (Month) \_\_\_\_\_ (Year)

Mother or Guardians Name Relationship Occupation/Employer & Worksite  
(1) \_\_\_\_\_

Father or Guardians Name Relationship Occupation/Employer & Worksite  
(2) \_\_\_\_\_

Siblings \_\_\_\_\_

Name of High School/College/University Grade/Year  
\_\_\_\_\_

List any summer, part-time, or full-time employment you have had including volunteer work:  
Employer Period of Employment

\_\_\_\_\_  
\_\_\_\_\_

**2023-2024 School Term**

**Name of Educational Institution you plan to attend or are currently attending:**

\_\_\_\_\_

- a. Field of Study: \_\_\_\_\_
- b. Length of Course: \_\_\_\_\_
- c. Career for which you are planning: \_\_\_\_\_
- d. Tuition cost per Year: \_\_\_\_\_
- e. Additional Cost: \_\_\_\_\_

**Personal Essay**

Please include an essay with your application telling us about yourself. You may want to include your plans for the future, community involvement, leadership roles, financial need or participation in your school. Do not submit an essay that exceeds more than one page.

**High School/University Transcripts:**

If Transcripts are unavailable at this time from your Post-Secondary Institution, they must be forwarded prior to release of funds.

Standing if Available: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
Position: \_\_\_\_\_

**Applicant Rules and Regulations:**

- 1) Applications must be received by the Recording Secretary or Bursary Committee of CUPE Local 3890, not later than **Friday May 17<sup>th</sup>, 2024.**
- 2) Successful applicants will be notified at the Graduation Ceremonies, or by mail, not later than June 30<sup>th</sup>, 2024.
- 3) Bursaries will be paid to the selected applicants upon confirmation of their attendance at a University or Post-Secondary Institution.
- 4) A letter of confirmation will be accepted from either the Principal, Guidance Counsellor, and or Registrar of the University or Post-Secondary Institution. All monies will be dispersed upon this confirmation to the selected applicants at the address indicated on the application unless notification of address change is given. Monies can be dispersed to your Post-Secondary Institution if notice is given prior to release of funds.

## 2023-2024 School Year

- 5) Applicants chosen to receive bursaries will have until November 30<sup>th</sup>, 2024 to collect their Bursary. If no notice of intention to collect bursaries by this date has been given, then the committee reserves the right to move on to an alternate name chosen. Alternates will not be notified until November 30<sup>th</sup>, 2024.

The Selection Committee of the Educational Assistance Program will make the final decision on those being selected for Bursaries. You may contact a member of this committee if you have any questions or concerns.

In order to be considered for a bursary from CUPE Local 3890, the Selection Committee requires all information on this application to be filled out to the best of your ability.

**Your Email Address is mandatory if you have one, as this is the easiest and quicker way to communicate.**

### **Selection Committee**

Peggy Chabassol  
177 Evan MacDonald Road  
P.O. Box 9, New Glasgow NS  
B2H 5C4  
1-902-396-8358  
peggy.chabassol@icloud.com

Eileen Hopper  
1198 Blair Lake Road  
Upper Nappan, Nova Scotia  
B4H 3Y4  
1-902-397-0907  
karlie79@hotmail.com

Debbie Richardson  
322 Kitchener Street  
Stewiacke, Nova Scotia  
B0N 2J0  
1-902-890-3950  
crazy\_momma69@hotmail.com

### **BURSARY LIASON**

**Sherrylynn Woodworth**  
**40 Matthews Drive**  
**Stewiacke, Nova Scotia**  
**B0N 2J0**  
**1-902-956-1175**  
**slj.woodworth@eastlink.ca**