

**CANADIAN UNION OF PUBLIC EMPLOYEES**

**LOCAL 3890**

**Educational Assistance Program**

**Please place a check mark in front of one of the following:**

( ) Children of Union Member of CUPE Local 3890

( ) Grandchildren of Union Member of CUPE Local 3890

Name and Relationship to Union Member of CUPE Local 3890

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**Application Receiving Address:**

Sherrylynn Jaguary-Woodworth  
40 Matthews Drive  
Stewiacke Nova Scotia  
B0N 2J0

1-902-956-1175  
recordingsecretarylocal3890@gmail.com

**General:** The members of CUPE Local 3890, Celtic (Pictou Co.), Chignecto (Cumberland Co.), and Cobequid/Nova (Colchester/East Hants) have established an Educational Assistance Program.  
The Value of this Program will be determined based on the following criteria.

**Bursaries:** The Educational Assistance Program will provide Twelve (12) \$750.00 (seven hundred and fifty) bursaries to students who wish to attend a post secondary educational institution.  
This Program will also provide One (1) Emily McLaughlin Memorial Scholarship in the amount of \$750.00.

**Eligibility:** Persons who meet the following are eligible:

- a) Be presently enrolled in a school under the jurisdiction of the Chignecto Central Regional Centre for Education
- b) Have family resident within the area under the areas described in, but attends school elsewhere, such that, the Chignecto Central Regional Centre for Education pays tuition to another School Board
- c) Comes under (a) or (b) and is currently attending a University or Post-Secondary Educational Institution. Students may apply each and every year they are attending Post-Secondary Education
- d) Be enrolled in a school other than that under the jurisdiction of The Chignecto Central Regional Centre for Education provided that a parent or guardian is a member of CUPE Local 3890



**2025-2026 School Term**

Name of Educational Institution you plan to attend or are currently attending:

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- a) Field of Study \_\_\_\_\_
- b) Length of Course \_\_\_\_\_
- c) Career for which you are planning \_\_\_\_\_
- d) Tuition cost per year \_\_\_\_\_
- e) Additional cost \_\_\_\_\_

**Personal Essay**

Please include an essay with your application telling us about yourself. You may want to include your plans for the future, community involvement, leadership roles, financial need or participation in your school. Do not submit an essay that exceeds more that one page.

**High School/University Transcripts**

If Transcripts are unavailable at this time from your Post Secondary Institution, they must be forwarded prior to release of funds.

Standing if Available \_\_\_\_\_

Date \_\_\_\_\_

Signature: \_\_\_\_\_

Position: \_\_\_\_\_

**Applicant Rules and Regulations**

1. Applications must be received by the Recording Secretary or Bursary Committee Member of CUPE local 3890 not later that Friday, May 22<sup>nd</sup>, 2026.
2. Successful applicants will be notified at the Graduation Ceremonies, or by mail, not later that June 30<sup>th</sup>, 2026.
3. Bursaries will be paid to the selected applicants upon confirmation of their attendance at a University or Post Secondary Institution.
4. A Letter of confirmation will be accepted from either the Principal, Guidance Counsellor, and or Registrar of the University or Post Secondary Institution. All monies will be dispersed upon this confirmation to the selected applicants at the address indicated on the application unless notification of address change is given. Monies can be dispersed to your Post Secondary Institution if notice is given prior to release of funds.

## 2025-2026 School Term

5. Applicants chosen to receive bursaries will have until December 31<sup>st</sup>, 2026 to collect their bursary. If no notice of intention to collect the bursary by this date has been given, then the committee reserves the right to move on to an alternate name chosen. Alternates will not be notified until after December 31<sup>st</sup>, 2026.

The Selection Committee of the Educational Assistance Program will make the final decision on those being selected to receive Bursaries. You may contact a member of this committee if you have any questions or concerns.

In order to be considered for a bursary from CUPE Local 3890, the Selection Committee requires all information on this application to be filled out to the best of your ability.

Selection Committee

**Peggy Chabassol - Celtic Family of Schools**

1-902-396-8358

[Peggy.chabassol@icloud.com](mailto:Peggy.chabassol@icloud.com)

**Eileen Hopper – Chignecto Family of Schools**

1-902-397-0907

[Karlie79@hotmail.com](mailto:Karlie79@hotmail.com)

**Debbie Crawford – Nova Family of Schools**

1-902-890-3950

[crazy\\_momma69@hotmail.com](mailto:crazy_momma69@hotmail.com)

**Jennifer Upham – Cobequid Family of Schools**

1-902-986-0915

[Jenn\\_upham@hotmail.com](mailto:Jenn_upham@hotmail.com)

**Bursary Liason**

**Sherrylynn January-Woodworth**

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Stewiacke NS

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