

## CUPE LOCAL 3890

### GENERAL MEMBERSHIP MEETING

Where: Amherst Regional High School  
190 Willow Street, Amherst. ( Side Door to Cafeteria )  
When: Sunday, May 4th, 2025  
Time: 2:00 p.m.

#### AGENDA

1. Roll Call of Officers
2. Voting on New Members and Initiation
3. Reading of the Minutes
4. Matters arising from the Minutes
5. Secretary-Treasurer's Report
6. Communications and Bills
7. Executive Committee Reports
  - a) Grievance Report
8. Reports of Committees and Delegates
  - a) Negotiation Committee Report
  - b) Health and Safety Report
  - c) Wellness Initiative Report
  - d) Bursary Committee Report
  - e) Pension Committee Report
9. Nominations, Elections, or Installations
  - a) Nomination for the Office of Secretary-Treasurer
  - b) Nomination for the Office of Recording-Secretary
10. Unfinished Business
11. New Business
12. Good of the Union
13. Adjournment

\*\* Bursary Applications are available at [recordingsecretarylocal3890@gmail.com](mailto:recordingsecretarylocal3890@gmail.com) \*\*.

\*\* CUPE Local 3890 needs your emails or cell numbers to be able to provide our entire local on line voting \*\*

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